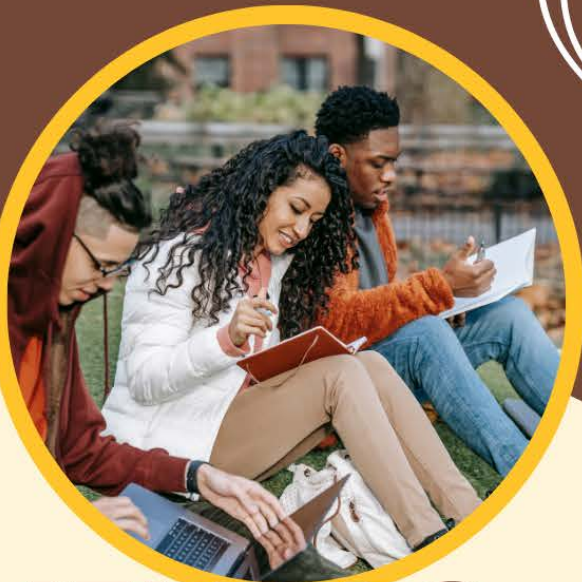


**Woodland Community
College Upward
Bound & Talent Search**



UC BERKELEY & STANFORD TOURS

APRIL 2 - 4, 2024

Pick up on 4/2:

CCC: 6:20AM

WCC: 7:20 AM

Drop off on 4/4:

CCC: 1:10 PM

WCC: 12:00 PM

**PERMISSION SLIPS DUE 3/8/2024 TO
UB/ETS SPECIALIST OR YOUR
COUNSELOR BY END OF SCHOOL DAY**

Priority given to 10th & 11th grade students who are in good standing (attendance, GPA, etc) with their program. Students who have not yet attended a trip will also be given priority.

Educational Talent Search & Upward Bound

UC BERKELEY & STANFORD TOURS

UC Berkeley, Stanford, Pier 39, Santa Cruz Boardwalk, Alcatraz Island

- ★ If you are interested in attending, please return the permission slip to the ETS/UB office or your school counselor by **March 8, 2024 by the end of the school day. NO EXCEPTIONS! SPOTS ARE LIMITED, SO APPLY EARLY!**
- ★ Your parent/guardian will need to help you arrange transportation to and from the pick-up and drop-off locations:
Woodland Community College (WCC): 2300 E. Gibson Street, Woodland CA 95776 OR AT (CCC) Colusa County Campus; 99 Ella Street, Williams CA 95987
- ★ A message will be sent to you to inform you whether or not you have been selected to attend the college visit. Due to limited space, unfortunately, we are not able to accept all students that submit permission slips.

Please discuss the college visit with your parent/guardian and return the enclosed permission slip by:

March 8, 2024

Questions?

| | |
|--|---|
| Woodland Community College 2300 E. Gibson Road Woodland, CA 95776 Room 850 (530) 668-2590 | Colusa County Campus 99 Ella Street Williams, CA 95987 (530) 668-2506 |
|--|---|



EDUCATIONAL TALENT SEARCH

PERMISSION FORM / EMERGENCY CONTACT INFORMATION



Name of Activity: UC Berkeley & Stanford Campus Tours
Destination(s): UC Berkeley, Alcatraz Island, Stanford, Mystery Spot, & Santa Cruz Boardwalk
Date(s): Tuesday, April 2 2024 – Thursday, April 4 2024
Method of Travel: Charter Bus
Lodging: Hyatt House & Fairfield Inn & Suites

| | | |
|--------------|---------------------------|---------------|
| Student Name | Student Cell Phone Number | Student Email |
|--------------|---------------------------|---------------|

| | | | | |
|--------|--------|-------------|-----------|----------------------|
| School | Gender | Grade Level | Total GPA | T-Shirt Size (Adult) |
|--------|--------|-------------|-----------|----------------------|

| | | |
|----------------------|------------------------------|-----------------------|
| Parent/Guardian Name | Parent/Guardian Phone Number | Parent/Guardian Email |
|----------------------|------------------------------|-----------------------|

Allergies (bee stings, food, medication) or Health Issues

Does student have any dietary restrictions (vegetarian, etc.)?

If the student has a special diet please anticipate providing enough food for all meals

The student must provide and self-administer any medication they may be taking.

Pick up/Drop off Preference

SELECT the appropriate Pick-up/Drop-off location. For the students' safety, we have to pick up/drop-off in the SAME location. *Please **DO NOT** switch locations without speaking to ETS Staff member. This can result in the student not being able to attend event.*

WCC Colusa County Campus
 99 Ella Street, Williams, CA 95987

| | |
|------------------|-------------|
| Pick-Up: | 4/2 6:20 AM |
| Drop-Off: | 4/4 1:10 PM |

OR

Woodland Community College
 2300 E. Gibson Road, Woodland, CA 95776

| | |
|------------------|--------------|
| Pick-Up: | 4/2 7:20 AM |
| Drop-Off: | 4/4 12:00 PM |



EDUCATIONAL TALENT SEARCH

BEHAVIOR CONTRACT



Behavior Contract

Educational Talent Search (ETS) trips are not an automatic benefit of participating in the program; in fact, they are an earned privilege. Any time that ETS students are together, they are representatives of ETS, Woodland Community College, their families, schools, and themselves.

I understand and agree to the following rules of conduct, which are in force from the time I arrive at the pick-up location until the time I return to the drop off location:

- Zero tolerance for alcohol, tobacco, and drug policy will be strictly enforced!
- I will wear the appropriate clothing and comfortable walking shoes (be prepared for warm and cold weather).
- I will follow the schedule and be where I am supposed to be at the appointed times.
- I will not steal, borrow (without permission), deface, damage, or destroy public or private property.
- On guided tours, lectures, presentations, or wherever a person is speaking to me in an official capacity, I will:
 - Silence my cell phone and not call/text
 - Not bring any form of music or games
 - Be respectful, attentive and courteous.
- On overnight trips, I will not switch from my assigned hotel room, nor will I enter the room of anyone of the opposite sex, without a staff member being present.
- I will not do anything that will bring discredit to Educational Talent Search or my fellow participants.

If any part of this contract is broken, my parent/guardian will be called to come pick me up immediately, regardless of our location, and I will be dismissed from the program.

Student Name (printed)

Student Signature

Date

Parent/Guardian Name (printed)

Parent/Guardian Signature

Date

YUBA COMMUNITY COLLEGE DISTRICT

FIELD TRIP/EXCURSION WAIVER STATEMENT AND MEDICAL AUTHORIZATION--MINOR

_____ has my permission to participate in the voluntary activity specified below,
Name (Print) and, as such, is not required by the District.

Field Trip/Excursion (Including Destination): _____

Departure Date & Time: _____ Return Date & Time: _____

Pursuant to the California Code of Regulations, Subchapter 5, Section 55220, I understand that I hold the Yuba Community College District, its officers, agents and employees harmless from any and all liability or claims, which may arise out of or in connection with my child's participation in this activity.

In the event of illness or injury, I hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. It is understood that the resulting expenses will be the responsibility of the parent or guardian.

| Medical Insurance Carrier | Policy No. | Address |
|---------------------------|------------|---------|
|---------------------------|------------|---------|

A special note to Parent/Guardian: (1) All medications must be registered on his form; (2) All drugs, excepting those which must be kept on the student's person for emergency use, must be kept and distributed by the staff; (3) [____] Check here if there are no special problems that the staff should be aware of and no medication is required on the trip; (4) If any medication is to be taken by student, list them below.
(Name of drug and reason) _____

If your child has a special medical condition, please attach a description of the problem to this sheet.

I fully understand that participants must abide by the Student Code of Conduct or Community Education Guidelines, whichever applies. Any violation of the rules and regulations specified in these documents may result in that individual being sent home at the expense of his/her parent/guardian.

I understand and acknowledge that if the District is not providing the transportation that it is my responsibility to arrange for my child's transportation to and from the activity.

If the District is not providing transportation I further understand:

- The driver of the vehicle in which the student is riding, either as driver or passenger, is not driving on behalf of or as an agent of the college, and the college has not verified the driving record of the driver, the liability insurance of the vehicle, or the condition of the vehicle.
- The District is in no way responsible, nor does the District assume liability, for any injury or loss that may result from the student's transportation.

| | |
|---------------------|-------|
| Parent Name (Print) | Phone |
|---------------------|-------|

| | |
|------------------|------|
| Parent Signature | Date |
|------------------|------|

| | |
|-------------------|------|
| Student Signature | Date |
|-------------------|------|

12/17/2007

WOODLAND JOINT UNIFIED SCHOOL DISTRICT

STUDENT FIELD TRIP AUTHORIZATION

No student will be permitted on the Field Trip unless this completed and signed Authorization is submitted to the Supervising Teacher, Sponsor, or School Main Office at least 48 hours prior to Field Trip. Verbal Authorizations, or Authorizations not on this form, cannot be accepted.

| | |
|------------------------------------|-----------------|
| Student Name: | Address: |
| Grade: | DOB: |
| School: | Home Telephone: |
| Emergency Contact & Telephone No.: | |
| Field Trip Destination: | |
| Date of Trip: | |
| Expected Departure Time: | |
| Expected Return Time: | |
| Method of Transportation: | |
| Supervising Teacher/Sponsor: | |
| Medical Conditions/Medications: | |

By signing below, I acknowledge and agree as follows:

1. Participation in this Field Trip is voluntary and is a privilege. I understand that the student has the right and ability to remain at school instead of participating in the Field Trip. I request that the Student be allowed to participate in the Field Trip, under the supervision of the Supervising Teacher/Sponsor and/or adult chaperones, with transportation to be provided in the described manner (which may include transportation in non-District owned/operated vehicles).

2. California Education Code Section 35330 states that: "All persons making the field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion." I understand and agree that I cannot hold the District, its officers, agents, or employees liable for any claim arising out of, or which is in some manner connected with, the Student's participation in this Field Trip. [Adults participating in out-of-state Field Trips must also sign a statement waiving such claims.]

3. The Supervising Teacher or Sponsor will discuss Field Trip rules and safety requirements with students and adult chaperones prior to the Field Trip, which may include dangerous or hazardous conditions or circumstances exposing the Student to potential harm or injury, potentially including death. Students are required to obey all rules and safety requirements of the Field Trip, as well as Codes of Conduct and general standards for respect of persons and property and good behavior. I understand and agree that failure of the Student to follow Field Trip rules or safety requirements may result in the Student being sent home, at my expense, and that the Student may be barred as a result from future Field Trips.

4. Emergency medical information regarding the Student is on file with the District and is current. (Provide updated information before the trip, if necessary) If an injury or medical emergency occurs during the Field Trip, a Supervising Teacher, Sponsor or chaperone has my express permission to administrator or to authorize the administration of urgent or emergency care, including the transportation of the Student to an urgent care or emergency care provider. In such circumstances, notice to me and/or the Emergency Contact of the injury or medical emergency may be delayed. Therefore, any urgent or emergency care provider has my express authority to conduct diagnostic or anesthetic procedures, and/or to provide medical care or treatment (including surgery), as they may deem reasonable or necessary under all existing circumstances. All costs and expenses associated with such care are solely my responsibility.

| | | |
|-------------------------------------|------------------|---------------------|
| Parent/Guardian Printed Name | Signature | Date |
| Date Received by School: | | Received by: |

Supervising Teacher/Sponsor shall take a copy of this form on the Field Trip/The original Form will remain on File with the Main Office for a period of no less than one (1) year after the date of the Field Trip

SIA 12/07 (English)