



**Student Organization Annual Budget Update**

Student Organization: \_\_\_\_\_

Fiscal Year: \_\_\_\_\_

Account #: \_\_\_\_\_

Starting Balance:     \$ \_\_\_\_\_

Deposits:             \$ \_\_\_\_\_

Expenditures:        \$ \_\_\_\_\_

Ending Balance:      \$ \_\_\_\_\_

Club President: \_\_\_\_\_

Signature

date

Faculty Advisor: \_\_\_\_\_

Signature

date

**SUBMIT TO ASWCC BY LAST DAY OF SPRING SEMESTER.**